MASVAW

(Men's Action for Stopping Violence Against Women)



A Journey

Building a people's movement against VAW in North India

What is the MASVAW?

MASVAW is a campaign started by a group of concerned men and boys who collectively felt responsible for this situation and decided to bring about a change within themselves and in other men and boys in North India (Uttar Pradesh& Uttara Khand)

The Situation of Violence against Women in Uttar Pradesh, India

- •According to the amnesty International the levels of violent crime against women in Uttar Pradesh are extremely high.
- Violence within home widespread in UP and effect women through out society
- •A very common expression, 'it is their family matter'.
- State machinery also further discriminate in the matter of community and family
- Lot of violence takes place behind closed doors.

Why should work with men?

- Men are not violent by birth
- Men are involved as perpetrators and perpetuators
- Men are socialized by the patriarchal social system
- Men play a bystanders role in cases
 VAW

Why should work with men?

- Men are role models for other men
- Men react when they feel violence against themselves
- Men can be survivor of gender based violence

Men are in position of authority

Genesis of MASVAW

MASVAW has been working since 2002 with the objective of

"increasing awareness among men about violence against women as a larger social issue, and motivating men to shun violence, protest against violence, support survivors and provide new role models in Uttar Pradesh and Uttara kand state of India."

MASVAW Belief

Violence against women and Girls is not only a women's issue, but an issue of concern for society at large.

Strategies of MASVAW

 Men as perpetrators and perpetuator, targeting their behaviour with women.

 Men in peer groups, targeting their behaviour with friends.

Men in positions of authority

Men in leadership (media, academic, activist)

Working with Peer Groups: (Student in University, College, school)

To:

- stop and discrimination,
- challenge the abusive language
- reconstructing the alternate masculinity,
- Motivate to shun violence,
- protest against violence,
- support survivors and
- provide new role models

Through:

game, competition, film-show, symposium, meetings, rally, provide educational materials, and trainings

Working with: Media professional in print and electronic media

To:

- Challenge the policy,
- Work as a pressure group
- Raise the issue at larger level,
- Provide the support to the survivors,
- Provide new role models

Through:

consultation, Meetings, symposium, networking, capacity building, information dissemination, publishing news letter

Working with: Person who have authority (Local self government Representative)

To:

- Create sensitive policy and implement with quality
- support to survivors,
- provide new role models and
- raise the issue in public

Through:

counseling, symposium, meetings, information sharing, rally and seminar

Working with: men in community through Campaign and connecting women's organisations

To:

- Stop Gender based discrimination,
- Reduce tolerance of violence in community,
- Protest against violence,
- Support survivors and Demand justice
- Accept and support and celebrate women's leadership
- Challenge and create new social norms

Through:

meetings, rally, awareness & advocacy campaign, Using right to information act, felicitate gender equitable men

1. Changed conception of violence

- violence is not only physical. Destroying dignity, restricting her to express, not respecting her decision, putting only own decision)
- Realizing own violent behabiour
- Realizing that I must first change my self

2. Changed relationship with spouse

- respect, friendship, partnership, autonomy, Responsible sexual behaviour
- Stopping Non- Consensual sex
- Increased autonomy of wife Freedom of movement, decision making power,
- Greater respect with more trust
- Sharing house hold work and child caring
- Taking responsibility of contraceptive and family planning

3. New management of conflict and anger

- Deflect anger by leaving sources of stress
- Find expression by writing down
- Listen instead of command,
- seek resolution by discussing in family

4. Broader range of emotional expression

- Easily share with friends and partner
- Not feeling shame in crying
- Can feel other's emotion
- Feeling that sharing emotion is not weakness but strength
- Better friendship, more listing and more sharing,

5. Leadership, mentoring, influencing others

Formal:

- Sponsoring workshop, film festival, contests,
- Live cable broadcast on VAW issue with local celebrities
- Teaching about VAW

Informal:

- Talking to people on the street, in taxi, on the train
- Spreading massages on every possible occasion

6. Violence against women intervention - Public action in VAW cases

- University Anti sexual harassment committee
- Follow-up of news papers and raising costs for hospital charges
- Bringing media attention to cases, raising publicity

What men say they have gained?

- Self awareness and self development
- Realisation that I must change myself first
- Better marriage/ partnership
- Better friendship, better communication with peers
- Broader range of emotional expression
- Respect and recognition in society
- Personal fulfillment and satisfaction in contributing to positive changes for now and for future generations

Challenges

- Reactions from family
- Difficult to escape 'Patriarchy'
- Using politically correct things
- Cost of leadership/mentorship/public action
- Increased expectation of others
- The challenge of Paternalism
- Maintaining quality in new leadership
- The challenge of accepting that the 'process has begun' rather than the 'goal has been achieved'!

Learning

- Curriculum adopting transformation principle
- Space for reflection on power, privilege relationship
- Support in practicing equitable Gender Just behaviour
- Public action in violence and injustice cases
- campaign
- Linkage between public and private
- Actor from inside of Institution becoming activist

MEN OF QUALITY ARE NOT **AFRAID** OF EQUALITY

Thank You